



## APPLICATION FOR MEMBERSHIP

Membership term is January 1st through December 31<sup>st</sup>

**Have you checked to see if there is a local association you can join?**

Visit [www.paralegals.org](http://www.paralegals.org) or call 317-454-8312 to find out! When you join a NFPA® member association, you automatically become a member of the NFPA.

Join between **Jul 1 and Sep 30** and pay only **half the regular membership fees** for membership **through the end of the year!**  
 Join between **Oct 1 and Dec 31** and pay **full membership fees** for membership **through the end of the next year!**

- 1. Nominee for **Individual Membership** shall be a paralegal who is not incarcerated. *You must attach your resume for member qualification.*  
**\$95.00 annual membership fee**
- 2. Nominee for **Student Membership** shall be enrolled at a paralegal program or a recent graduate of a paralegal program, who is not incarcerated. *Please attach your transcripts. (unofficial transcripts are acceptable)* **\$50.00 annual membership fee**
- 3. Nominee for **Military Membership** shall be an active military paralegal, who is not incarcerated.  
**\$45.00 annual membership fee** *Branch of service:* \_\_\_\_\_
- 4. Nominee for **Organizational Membership** is a paralegal educational organization or other organization, corporation, business that supports the advancement of the paralegal profession.  
**\$200.00 annual membership fee**

**Name:** \_\_\_\_\_

**Employer** \_\_\_\_\_

**Work Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Email** \_\_\_\_\_

**Home Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Email** \_\_\_\_\_

**Would you like a membership certificate - \$10?**  Yes  No **Preferred mailing address?**  Home  Work

Please advise if you were referred by: Facebook -  LinkedIn -  NFPA Website -  NFPA Member -  Seminar -  Other -

Please mail or fax your completed application and payment (credit card, check or money order) to:

NFPA  
3500 Woodview Trace, Ste 300  
Indianapolis, IN 46268  
FAX: 317-454-8322

**The NFPA Mailing List is available for one-time use rental to companies supporting the paralegal profession. This non-dues income is an important source of money that helps the NFPA remain the leader of the paralegal profession. The list is NEVER used for mailings associated with the following: tobacco; alcoholic beverages; firearms; gambling; pornographic materials; and any other items or subjects added to this list from time to time.**

**Do you wish to Opt-Out of inclusion in the NFPA Mailing List?**  Yes

**This and other preferences may be set on the website by using the Member Sign-In feature once membership has been approved.**

Membership applications require review and approval by NFPA's VP & Director of Membership. This process can take up to three weeks from receipt of the application by NFPA headquarters. In the event membership is not acted upon favorably, the total fee will be refunded. Make all checks payable to the National Federation of Paralegal Associations, Inc.

**Card number:** \_\_\_\_\_ **Exp:** \_\_\_\_\_ **Security code:** \_\_\_\_\_

**Print name of cardholder:** \_\_\_\_\_ **Card type:**  
 Visa   
 MasterCard   
 Amex

**Signature:** \_\_\_\_\_