

APPLICATION FOR 2009
NATIONAL FEDERATION OF PARALEGAL ASSOCIATIONS,
INC. /
THOMSON REUTERS SCHOLARSHIP

(PLEASE PRINT OR TYPE)

Name:

Home Address:

City/State/Zip:

Email:

Telephone Number (Daytime): ()

Present Paralegal Program or College: (must be enrolled or accepted student in an accredited paralegal education program or college level program with emphasis in paralegal studies)

Address:

Director of Paralegal Program:

Expected Date of Graduation:

Type of/Degree/Diploma/Certificate:

References: (Please list names and addresses of at least two (2) references -- i.e., academic or work):

- 1.
- 2.
- 3.

How have you assumed personal responsibility for financing your paralegal education? (Include any grants and scholarships received, etc.).

List Community Activities:

List College Activities/Honors:

List Paralegal Program Activities:

Attach **three (3) copies** of the following: (1) a letter of recommendation from the director of your paralegal education program, an instructor in your paralegal education program or an employer; (2) a current official transcript from the paralegal program attending showing at least a B average (high school transcripts acceptable only if you have not completed a college semester; 3) your short (no more than four pages double-spaced) paper on the topic:

"Equal access to justice is a hot topic in today's society due to the current economic situation in the US. First, you need to research what 'Equal access to justice' means and as a paralegal student, do you believe everything is being done to assist those individuals who need these services? How do you think you and other paralegal students could assist in meeting the needs of those who are

seeking assistance? "

The application and All materials must be postmarked by July 31, 2009. Incomplete applications will not be eligible for consideration. Please send your application to NFPA® Headquarters, PO Box 2016, Edmonds, WA 98020

Faxes will not be accepted.

Copying of this application is permitted